

CITY COUNCIL
ATLANTA, GEORGIA

A RESOLUTION

BY COMMUNITY DEVELOPMENT AND HUMAN RESOURCES COMMITTEE 02-*R*-1542
AS AMENDED BY FULL COUNCIL

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO APPROVE A NOTICE TO PROCEED WITH JORDAN, JONES AND GOULDING, INC./ENGINEERING DESIGN TECHNOLOGIES, INC.-JV FOR FC-6710-96D, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES TO PERFORM ASSESSMENT OF BURIED DEGRADABLE WASTE MATERIAL AND METHANE GAS AT D.L. STANTON PARK ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS IN AN AMOUNT NOT TO EXCEED THREE THOUSAND THREE HUNDRED DOLLARS (\$3,300.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER: 1B01 573001 N12D165A20A.

WHEREAS, the City of Atlanta did enter into FC-6710-96D, Annual Contract for Architectural and Engineering Services; and

WHEREAS, the Department of Parks, Recreation and Cultural Affairs does require Architectural and Engineering for an assessment of buried degradable waste material and methane gas in D. L. Stanton Park; and

WHEREAS, the Commissioner of the Department of Parks, Recreation and Cultural Affairs and the Director of the Bureau of Purchasing and Real Estate have recommended that Jordan, Jones and Goulding, Inc./Engineering Design Technologies, Inc. - JV, to assess D. L. Stanton Park for buried degradable waste material and methane gas; and

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to approved Notice To Proceed with Jordan, Jones, and Goulding, Inc./Engineering Design Technologies, Inc., JV for FC-6710-96D, Annual Contract for Architectural and Engineering Services in an amount not to exceed Three Thousand Three Hundred Dollars (\$3,300.00); and

BE IT FURTHER RESOLVED, that the Purchasing Agent of Purchasing be and is hereby directed to prepare an appropriate contractual agreement for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this Notice to Proceed should not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all services for said Notice to Proceed shall be charged to and paid from fund, account and center number : 1B01 573001 charged N12D165A20A.

KOB (08/12/02)

Amendment Incorporated by krp/OMC 9/17/02

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED as amended by the Council
APPROVED by the Mayor

SEP 16, 2002
SEP 24, 2002

RCS# 3998
9/16/02
3:12 PM

Atlanta City Council

Regular Session

02-R-1542

Jordan, Jones & Goulding for
assessment at D.L. Stanton Park
ADOPT AS AMEND

YEAS: 10
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 4
EXCUSED: 1
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	E Martin	B Norwood
Y Young	Y Shook	NV Maddox	Y Willis
Y Winslow	NV Muller	NV Boazman	NV Woolard

CORRECTED COPY

02-R-1542

02-1542
(Do Not Write Above This Line)

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BY COMMUNITY DEVELOPMENT/HUMAN
RESOURCES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR
OR DESIGNEE TO APPROVE A NOTICE TO
PROCEED WITH JORDAN, JONES AND
GOULDING, INC./ENGINEERING DESIGN
TECHNOLOGIES, INC. - JV FOR FC-6710-
96D, ANNUAL CONTRACT FOR
ARCHITECTURAL AND ENGINEERING
SERVICES TO PERFORM ASSESSMENT OF
BURIED DEGRADABLE WASTE MATERIAL
AND METHANE GAS AT D. L. STANTON PARK
ON BEHALF OF THE DEPARTMENT OF
PARKS, RECREATION AND CULTURAL
AFFAIRS IN AN AMOUNT NOT TO EXCEED
THREE THOUSAND THREE HUNDRED
DOLLARS (\$3,300.00); ALL CONTRACTED
WORK SHALL BE CHARGED TO AND PAID
FROM FUND, ACCOUNT AND CENTER
NUMBER: 1B01 573001 N12D1652A201.

AS AMENDED
ADOPTED BY
SEP 16 2002
COUNCIL

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

Committee <i>CD/HR</i>	Committee
Date <i>9/16/02</i>	Date
Chair <i>[Signature]</i>	Chair
Action: <input checked="" type="radio"/> Fav, Adv, Hold (see rev. side) Other:	Action: Fav, Adv, Hold (see rev. side) Other:
Members <i>[Signatures]</i>	Members
Refer To <i>[Signature]</i>	Refer To

Committee	Committee
Date	Date
Chair	Chair
Action: Fav, Adv, Hold (see rev. side) Other:	Action: Fav, Adv, Hold (see rev. side) Other:
Members	Members
Refer To	Refer To

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☒ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

SEP 16 2002
CITY OF CHICAGO
COUNCIL PRESIDENT
[Signature]

SEP 16 2002
CITY OF CHICAGO
COUNCIL PRESIDENT
[Signature]

MAYOR'S ACTION

SEP 24 2002
MAYOR
[Signature]